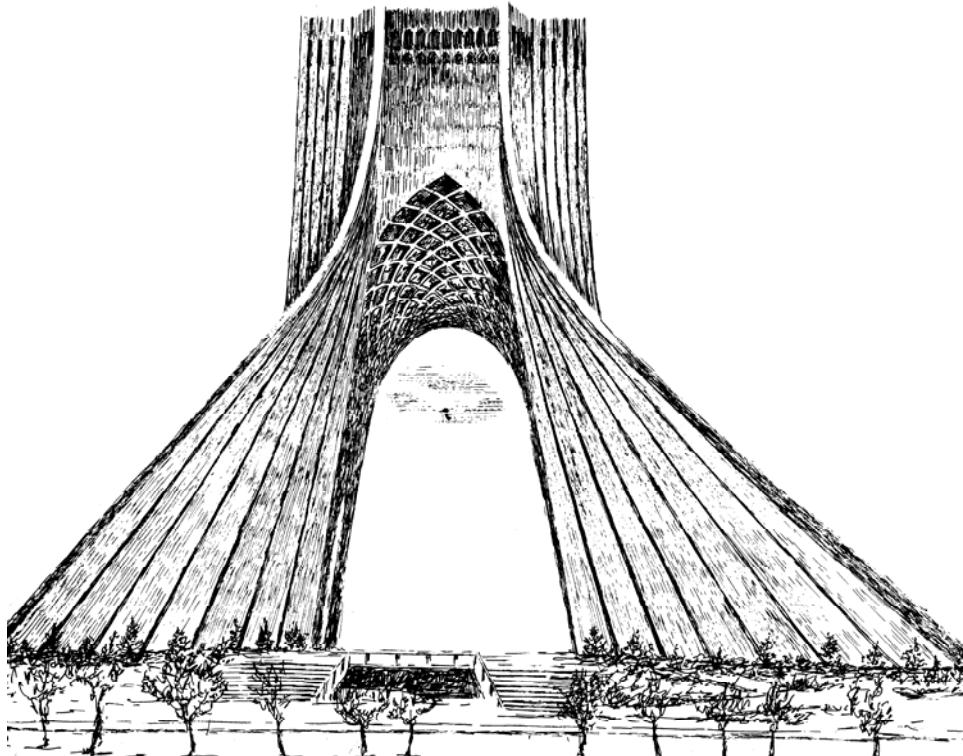


ABBIE BETINIS

BAR XIZAM  
(UPWARD I RISE)

For SATB chorus, and s.a.t. soloists, a cappella  
Text by Hâfez (14<sup>th</sup> c.), sung in Persian



Commissioned by The Esoterics (Eric Banks, founding director) as part of the POLYPHONOS Young Composer Prize, 2007  
Premiered July 2007; Seattle, Washington.

## Program Note:

Khwajeh Shams al-Din Muhammad Hâfez-e Shirazi (ca. 1320-1390) was born in Shiraz, Persia (Iran). He wrote nearly 400 lyric poems, called *ghazals*, and is the undisputed master of that particular poetic form. His writing is mystical and based on Sufism, a tradition of Islam that is associated both with the Sunni and Shi'a denominations, as well as other currents of Islam. The ghazal excerpted and set to music here is the one written on Hâfez's tombstone.

The music has a very specific structure, moving systematically from confinement to freedom. Each singer begins on a hum, which depicts confinement: the desire to create something (in this case, sound) without the means to see it through (to open one's mouth). Each of the four voice parts begins to explore a very small musical interval and to gradually expand it. At each soloist's cry "Bar xizam!" another voice part is "freed" and joyfully begins to sing scales and glissandi, building into a whirling invocation to the Beloved.

So much of writing music is about studying things close-up: exact articulations, dynamics, intricacies of text setting, etc. But as I was wondering how best to set this magnificent text to music, I found myself stepping farther and farther back from the page. I began to search of a larger compositional gesture that could paint what I was starting to envision: whole crowds of people, through the centuries even, rising up – whether in the name of religion, social justice, personal healing – all, like Hâfez, longing for something better. So I studied up on the Shepard scale, the auditory illusion of a never-ending rising scale (not unlike M.C. Escher's famous staircase, or the endlessly rising stripes on a barber pole). In one part of this piece, I've tried to recreate that illusion by overlapping a few specific series of rising glissandi, hoping that it gives the impression of these countless souls in their continuous ascent.

This piece is dedicated with much love to my parents, John & Emily Betinis, who continue to teach me, by their example, how to rise up.

- Abbie Betinis, 2007

## Text, Transliteration, and English Translation:

مژدهی وصل تو کو کسر جان برخیزم

moždeye vasle to ku kaz sare jən bar xizam

*Waiting, where is the harmony of your voice, so that, free from the desires of this life: I might rise?*

طاتر قدسمو ازدام جهان برخیزم

təyere qodsamo azdəmə jahən bar xizam

*I am a dove from paradise, but out of this worldly cage: I shall rise.*

بولای تو که گر بندی خیشم خانی ازسر برخیزم

bevaləye to ke gar bandeye xişam xəni azsare janə jahən bar xizam

*If, in your devotion, you call upon me to serve you, then I promise, from the desires of life and this world: I will rise.*

يا رب از ابر هدایت برسان بارانی

ya rab azabre hedəyat berasən bərəni

*O Lord, from the cloud of your grace, let your rain fall over and over,*

پیشتر زانکه چو گردی زمیان برخیزم

piştar zənke čo gardi zemiyən bar xizam

*Before it falls, from the midst of it all, like a handful of dust: Let me rise.*

خیزو بالا بنما ای بت شیرین حرکات

xizo bələ benamə ey bote širin harakət

*O rise up, with sweet gesture, and show me your stature: lofty, like the cypress,*

رقصکنان برخیزم

raqs konan bar xizam

*With dancing feet: I rise.*

دست فشان برخیزم

dast fəşən bar xizam

*With clapping hands: I rise*

روز مرگم نفسی مهلت دیدار بده

ruze margam nafasi mohlate didər bedeh

*On the day that I die, in the span of a single breath, grant me but a glimpse of you,*

تا چو حافظ زسر جانو جهان برخیزم

ta čo həfez zesare janə jahən bar xizam

*And then, like Hafez, free from the desires of life and this world: upward, I rise!*

- Excerpted from a ghazal by Shams Hâfez-e Shirazi.

Translated from the Persian by Eric Banks and the composer,  
after renderings by Michael Boylan and H. Wilberforce Clarke

## Pronunciation Guide:

Printed letter	IPA	As Pronounced in American English
a	=	<b>a</b> "high" (the first bright "a" vowel)
ɔ	=	<b>ɔ</b> "bog"
e	=	<b>e</b> "chaotic"
i	=	<b>i</b> "deed"
o	=	<b>o</b> "obey"
u	=	<b>u</b> "too"

Printed letter	IPA	As Pronounced in American English
x	=	<b>k</b> "kiss"
j ź	=	<b>ʒ</b> "mirage"
q	=	<b>x</b> as in the Scottish "Loch Ness"
r	=	<b>ř</b> flipped "r"
č	=	<b>tʃ</b> "cheese"
š	=	<b>ʃ</b> "show"

*Commissioned by The Esoterics as part of the POLYPHONOS Young Composer Prize, 2007*

# Bar xizam

## (Upward I rise)

Shams Hâfez-e Shirazi (14th c.)

Abbie Betinis

Meditatively ( $\text{♩} = \text{ca.} 92$ )

Soprano: Mmm... (barely open lips)

Alto 1: Mmm... mož-de - ye vas - le to ku možde - ye vas - le to ku možde - ye vas-

Alto 2: Mmm... (barely open lips) mož-de - ye

Tenor: Mmm...

Bass: Mmm...

7

S: \* (glissando)

A: le to ku možde - ye vas - le to ku možde - ye vas - le to ku možde - ye vas - le to ku možde -

A 2: vas - le to ku možde - ye vas - le to ku možde - ye vas - le to ku možde - ye vas - le to ku

T: \* (glissando)

B: \* (glissando)

\* All glissandi should begin and end on the beat written. For instance, here, there's a full beat to slide: begin sliding on bt. 2 and arrive on bt. 3.

**Trans'n: Waiting, where is the harmony of your voice...**

# Betinis / Bar xizam

2

13

A. Solo

(crying out) *mf*

S

A

A 2

T

B

Mož - de - ye,

ye vas - le to ku možde - ye vas - le to ku vas - le to ku

možde - ye vas - le to ku možde - ye vas - le to ku možde - ye vas - le to ku

mp

vas - le to ku

19

A. Solo

mož - de - ye, vas - - - le to ku,

S

A

A 2

T

B

mož de - ye vas - le to ku možde - ye vas - le to ku moždeye vas - le to ku mož-de - ye vas -

ku mož de - ye vas - le to ku možde - ye vas - le to ku možde - ye vas - le to ku možde - ye vas -

mp

le to ku možde - ye vas - le to ku možde - ye vas - le to ku možde - ye vas -

**Trans'n:** ...waiting, where is the harmony of your voice...

Betinis / Bar xizam

3

25

(mf)

A. Solo

S

A

A 2

T

B

le to ku mož de - ye vas - le to ku mož-de - ye vas - le to \_ ku mož-de -  
vas - - le to \_ ku mož-de - ye vas - - le to \_ ku mož-de - ye  
Oh...  
Oh...

30

f

A. Solo

S

A

A 2

T

T 2

B

re jón — bar - xi - zam? —  
Oh...  
ye — vas - - le to \_ ku Oh...  
vas - - le to \_ ku Oh...  
molto  
Ah... molto  
p (barely open lips)  
mož-de - - - ye vas - - le to ku mož-de -  
mož-de - - - ye vas - - le to ku mož-de - ye  
Ah... molto  
p  
Oh...  
Ah... (#)

Trans'n: ...so that, free from the desires of this life: I might rise?

Betinis / Bar xizam

4

35

Soprano (S): Kaz sa-re jon, bar, xi, zam?, Oh...

Alto (A): Kaz sa-re jon, bar, xi, zam?, Oh...

Alto 2 (A2): Kaz sa-re jon, bar, xi, zam?, Oh...

Tenor (T): ye vas - le to ku mož-de-ye vas - le to ku mož-de-ye vas - le to ku mož-de - ye vas - le to

Tenor 2 (T2): vas - le to ku mož-de-ye vas - le to ku mož-de - ye vas - le to ku mož-de-ye vas - le to ku

Bass (B): Sustained notes.

41

*mf* (Trapped, fluttering)

Solo Soprano (S. Solo): To ye-re, to yere, to ye - re qod - samo, toyere qod - samo,

Soprano (S): Sustained notes.

Alto (A): Kaz sa-re jon, bar, - - -

Alto 2 (A2): Kaz sa-re jon, bar, - - -

Tenor (T): ku mož - de - ye vas - le to ku mož-de-ye vas - le to ku mož-de - ye vas - le to

Tenor 2 (T2): mož-de-ye vas - le to ku mož-de - ye vas - le to ku mož-deye vas - le to ku

Bass (B): Sustained notes.

Trans'n: ...I am a dove from paradise... (Waiting, where is the harmony of your voice, so that, free from the desires of this life: I might rise?)

Betinis / Bar xizam

46

5

S. Solo      S.      A.      A. 2.      T.      T. 2.      B.

az - do - - - me ja-hon \_\_\_\_\_ bar - xizam.  
 - xi - zam? \_\_\_\_\_ kaz sa re jon \_\_\_\_\_ kaz - - - sa re jan \_\_\_\_\_  
 - - xi - zam? kaz sare jon kaz - sa re  
 ku mož de-ye vas - le to ku moždeye vas - le to ku kaz-  
 mož de-ye vas - le to ku možde - ye vas - le to ku  
 možde - ye vas - le to

*f*      *mf*      *f*      *mf*      *f*      *mf*      *mf*

52

S.      A.      A. 2.      T.      B.      B. 2.

bar - xi - zam... kaz - sa - re jan \_\_\_\_\_ bar - xizam...  
 jan bar - xi - zam... kaz - sa - re jan \_\_\_\_\_ bar - xi-  
 - - sa - re jan bar - - - xi - zam... kaz - - - sa - re jan bar-  
 ku mož-de - ye vas - le to ku mož-de - ye vas - le to ku mož-de - ye vas - le to  
 ku mož-de - ye vas - le to ku mož-de - ye vas - le to ku mož-de - ye vas -

*p*      *p*      *p*      *p*      *p*      *p*

Trans'n: ...but out of this worldly cage: I shall rise.... (Waiting, where is the harmony of your voice, so that, free from the desires of this life: I might rise?)

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Betinis / Bar xizam

7

67 *f*

T. Solo 8 bar - xi - zam.

S *mp* (barely open lips) mož-de - ye vas - le to ku repeat, ad lib.

A *f* Ah... 8

T *f* Ah... Hmm be - va - lo - ye to, Hmm be va -

T 2 *f* Hmm be - va - lo - ye to, Hmm be va - lo - ye to,

B *f* Hmm be - va - lo - ye to, Hmm be va - lo - ye to,

B 2 *f* Hmm be - va - lo - ye to, Hmm be va - lo - ye to,

70

S

A Ah... 3/4

T lo - ye to, Hmm be - va - lo - ye to, Hmm beva - 3/4

T 2 lo - ye to, Hmm be valo - ye to, Hmm be valo - ye to, 3/4

B Hmm be - va - lo - ye to, Hmm be valo - ye to, Hmm be valo - ye to, 3/4

B 2 Hmm be - va - lo - ye to, Hmm be valo - ye to, 3/4

Trans'n: ...I will rise. (...in your devotion, in your devotion...)

## Betinis / Bar xizam

73

Slower ( $\text{♩} = \text{ca.}80$ )

77

F

S

S 2

A

A 2

**Trans'n: O Lord, from the cloud of your grace, let your rain fall over and over / Before this, from the midst of it all...**

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## Betinis / Bar xizam

10

89

Tempo Primo (  $\text{♩} = \text{ca.}92$  )

S. Solo

A. Solo

T. Solo

S.

*pp*

*repeat, ad lib.*

\* mm... mm...

S 2

*pp*

*repeat, ad lib.*

\* mm...

A

*pp*

*repeat, ad lib.*

\* mm...

A 2

*pp*

*repeat, ad lib.*

\* mm...

T

*z o b o - l o      be - na - mo      ey      bot - e      ši - - - rin      ha - ra - kot*

T 2

*z o b o - l o      be - na - mo      ey      bot - e      ši - - - rin      ha - ra - kot*

B

*z o b o - l o      be - na - mo      ey      bot - e      ši - - - rin      ha - ra - kot*

B 2

*z o b o - l o      be - na - mo      ey      bot - e      ši - - - rin      ha - ra - kot*

\* Stagger entrances individually to replicate the aural illusion of the Shepherd Tone: a seemingly constantly rising scale

Trans'n: *O rise up, with sweet gesture, and show me your stature: lofty, like the cypress...*

## Betinis / Bar xizam

11

98

S. Solo

A. Solo

T. Solo

S

S 2

A

A 2

T

T 2

B

B 2

Trans'n: So that, free from the desires of this life...

## Betinis / Bar xizam

(m.103 = at least 30 seconds long. Repeat each cell ad lib.)

103

## Betinis / Bar xizam

13

A Joyful, Dancing tempo ( $\text{♩} > 104$ )

104

S

Mmm... *mf*

S 2

A

Mmm... *mf*

A 2

T

Mmm... *mf*

T 2

B

*molto* *f* Joyfully!

Oh... raq - s - ko-nan, das - t fe - šon, jan - o, jan - o ja-hon,

109

## *Accelerando*

S

*Accelerando*

S 2

*Accelerando*

A

*Accelerando*

A 2

*Accelerando*  
*f Joyfully!*

T

8      raq - s - ko - nan,      das - t fe - šon,      jan - o, jan - o ja - hōn,

*Accelerando*

B

raq - s - ko - nan,      das - t fe - šon,      jan - o, jan - o ja - hōn,

**Trans'n:** *With dancing feet, with clapping hands, life and the world...*

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Betinis / Bar xizam

15

Tempo Primo ( $\text{♩} = \text{ca.} 92$ )

121

Soprano (S) vocal line:

*f* ——————  
Bar xi - zam!

*f* ——————  
Bar xi - zam!

*f cresc.* ——————  
Bar \_\_\_\_\_

Alto (A) vocal line:

*f* ——————  
Bar xi - zam!

*f* ——————  
Bar xi - zam!

*f cresc.* ——————  
Bar \_\_\_\_\_

Tenor (T) vocal line:

*f* ——————  
Bar xi - zam! Bar xi - zam!

*f* ——————  
Bar xi - zam!

Bass (B) vocal line:

*f* ——————  
Bar xi - zam!

*f* ——————  
Bar xi - zam!

127

Soprano (S) vocal line:

*fz* ——————  
Bar \_\_\_\_\_

*molto ff* ——————  
xi - - - zam! \_\_\_\_\_

*(non decresc.)* ——————  
\_\_\_\_\_

Alto (A) vocal line:

*fz* ——————  
Bar \_\_\_\_\_

*molto ff* ——————  
xi - - - zam! \_\_\_\_\_

*(non decresc.)* ——————  
\_\_\_\_\_

Tenor (T) vocal line:

*fz* ——————  
Bar \_\_\_\_\_

*sfz* ——————  
xi - zam! (mm) \_\_\_\_\_

*p* ——————  
\_\_\_\_\_

Bass (B) vocal line:

*fz* ——————  
Bar \_\_\_\_\_

*sfz* ——————  
xi - zam! (mm) \_\_\_\_\_

*p* ——————  
\_\_\_\_\_

*pp* ——————  
\_\_\_\_\_

Trans'n: I rise! I rise! I rise!

Betinis / Bar xizam

16

132

Slower

*p distantly*

S. Ru - ze mar - - - gam, na - fa -

A. Ru - ze mar - - - gam, na - fa -

T. Slower

B. Ru - ze mar - - - gam, na - fa -

137

S. Solo

(soft, slow, steady glissandi, on a hum)

A. Solo

(soft, slow, steady glissandi, on a hum)

T. Solo

(soft, slow, steady glissandi, on a hum)

S.

si, moh - la - te di - dor be - deh...

A.

si, moh - la - te di - dor be - deh...

T.

(soft, slow, steady glissandi, on a hum)

B.

si, moh - la - te di - dor be - deh...

Trans'n: On the day that I die, in the span of a single breath, grant me but a glimpse of you...

## Betinis / Bar xizam

17

145

S. Solo

A. Solo

T. Solo

S.

*p*

to, čo Ho - fez, ze - sa - - re jan,

A.

*p*

to, čo Ho - fez, ze - sa - re o ja -

T.

B.

*p*

to, čo Ho - fez, ze - sa - re o ja -

150

S. Solo

(end)

A. Solo

(end)

T. Solo

(end)

S.

*poco*

*p*

Bar xi - - - zam! close to (mm)

A.

*poco*

*p*

hon, Bar xi - - - zam! close to (mm)

T.

*poco*

*p*

Bar xi - - - zam! close to (mm)

B.

*poco*

*p*

hon, Bar xi - - - zam! close to (mm)

Trans'n: ...and then, like Hafez, free from the desires of life and this world: upward, I rise!

## ***Also by Abbie Betinis . . .***

### **The Burt Family Carols Series:**

(Abbie is the grand-niece of composer Alfred Burt, and carries on his tradition of writing a new carol every Christmas)

<b>Behind the Clouds</b>	<b>SATB a cappella</b>	<b>Abbie Betinis Music Co.</b> AB-059-C8
<b>Hail, Christmas Day!</b>	<b>SATB a cappella</b>	<b>Fred Bock Music</b> F2354
<b>Prayer for Peace</b>	<b>SATB a cappella, s./t. solos</b>	<b>Fred Bock Music</b> F2358
<b>Run, Toboggan, Run</b>	<b>SATB div., a cappella</b>	<b>Fred Bock Music</b> F2356
<b>Song of the Pines</b>	<b>SATB a cappella</b>	<b>Abbie Betinis Music Co.</b> AB-041-C5

### **Selected Choral Works:**

<b>Abraham Lincoln Walks at Midnight</b> Text: Vachel Lindsay	<b>TTBB, piano, snare drum</b>	<b>Abbie Betinis Music Co.</b> AB-061-00
<b>The Babe of Bethlehem, arr.</b> Text and tune: William Walker in <u>Southern Harmony</u>	<b>SATB div., a cappella</b>	<b>Abbie Betinis Music Co.</b> AB-031-01
<b>Bar xizam (Upward I rise)</b> Text: Hâfez (in Persian)	<b>SATB div., s. a. t. b. solos, a capp.</b>	<b>Abbie Betinis Music Co.</b> AB-052-02
<b>Dormi, Jesu (Sleep Jesus)</b> Text: traditional (in Latin)	<b>SATB a cappella</b>	<b>G. Schirmer</b> Cat. No. 50486936
<b>Carmina mei cordis (Songs of my heart)</b> Text: Aeterna lux divinitas & Angele Dei (in Latin)	<b>SATB div., a cappella</b>	<b>Abbie Betinis Music Co.</b> AB-030-01
<b>Cedit, Hyems (Be gone, winter!)</b> Text: Prudentius (in Latin)	<b>SATB div. (or SSAA div.), flute</b>	<b>G. Schirmer</b> Cat. No. 50486492
<b>Chant for Great Compassion</b> Text: traditional Chinese	<b>SSAA div., a cappella</b>	<b>Abbie Betinis Music Co.</b> AB-057-01
<b>Jerusalem Luminosa</b> Text: Thomas à Kempis (in Latin)	<b>SA a cappella</b>	<b>Kjos Music</b> Cat. No. 6323
<b>Long Time Trav'ling</b> Text: traditional American shape-note texts	<b>SATB div., tenor solos, a capp.</b>	<b>Santa Barbara Music Pub.</b> SBMP-702
<b>Spell of the Elements</b> Text: Elizabeth Jennings	<b>SATB double chorus, piano</b>	<b>Abbie Betinis Music Co.</b> AB-053-00
<b>Yhinx: An Ancient Greek Love Charm</b> Text: Theocritus & ancient Greek stone (in Greek)	<b>TTBB a cappella, t. t. b. solos</b>	<b>Abbie Betinis Music Co.</b> AB-018-01



Reviewed as “audacious... edgy and thrilling,” the music of Abbie Betinis is being performed increasingly in the United States and abroad. Born in 1980, Abbie has been commissioned by more than 40 music organizations including the Dale Warland Singers, Cantus, The Rose Ensemble, and The Schubert Club. A 2009 McKnight Fellow, she has also won a Jerome Commissioning Grant, the Craig and Janet Swan Composer Prize, and awards from the American Composers Forum, ASCAP, Minnesota Music Educators Association and the Sorel Organization. Ms. Betinis studied composition at St. Olaf College, the University of Minnesota, and the European American Musical Alliance in Paris, France, where faculty from Juilliard and the Paris Conservatory teach harmony and counterpoint in the tradition of Nadia Boulanger. Abbie’s music is primarily self-published (Abbie Betinis Music Co) and is distributed internationally, with additional scores published by Fred Bock Music, Graphite Publishing, Kjos, Santa Barbara Music Publishing, and, most recently, in G. Schirmer’s *Dale Warland Series*.

Since 2005, Abbie has been Composer-in-Residence for The Schubert Club. She has also held residencies with The Singers—Minnesota Choral Artists and The Rose Ensemble. A three time cancer survivor, she lives in St. Paul, Minnesota.

## **Abbie Betinis Music Co.**

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